

**CITY OF MARSHALLTOWN**  
**COUNCIL AGENDA**  
**CITY HALL COUNCIL CHAMBERS**  
**10 W STATE STREET**  
**SEPTEMBER 14, 2020, 5:30 PM**

City Council Meeting - Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/615398341>

You can also dial in using your phone. United States (Toll Free): 1 877 309 2073, Access Code: 615-398-341

**A. NOTICE TO PUBLIC**

The Mayor and City Council welcome comment from the public during discussion of any of the agenda items. You are required to step to the microphone, state your name and address for the record and to limit the time used to present your remarks 3 minutes or less in order that others may be given the opportunity to speak. All speakers shall speak clearly and direct their comments to the Mayor and City Council and not to any Councilor specifically. It is at the discretion of the Mayor and Council to respond to specific questions and comments or to have staff respond during the meeting.

**B. CALL TO ORDER**

Mayor Joel T.S. Greer

**C. PLEDGE OF ALLEGIANCE**

**D. ROLL CALL**

Cahill, Gowdy, Hoop, Isom, Martin, Thompson, Wirin.

**E. MAYOR, COUNCIL AND ADMINISTRATOR COMMENTS**

**1. YEARS OF SERVICE MPD - AUGUST**

Kiel Stevenson - 15 yrs  
Bradley Mauseth - 15 yrs  
Logan Wolf - 5 yrs

**2. PROCLAMATION - LATINO & HISPANIC HERITAGE MONTH**

Documents:

[PROCLAMATION-Latino and Hispanic Heritage Month.pdf](#)

**F. CONSENT AGENDA**

1. APPROVE MINUTES AUGUST 24, 2020 AND BILL LIST  
\$4,169,666.88

Documents:

[2020-08-24 Council Proceedings.pdf](#)  
[09-14-2020\\_Bill List.pdf](#)

2. Civil Service List  
Police Officer New Hire List

Documents:

[Civil Service 20200908 Police New Hire List.pdf](#)

3. APPOINT THOMAS MACK TO THE WATER BOARD

4. APPROVE LIQUOR LICENSE RENEWALS  
ALDI, INC. #43, 2405 S CENTER ST  
KWIK STAR #394, 2500 S CENTER ST

5. APPROVE TREE TRIMMER LICENSES

Dickie's Tree Service & Landscape  
Integrity Services  
J and A Construction  
Thorp Logging & Landclearing  
Wolfe Creek Stump Removal

Documents:

[Tree Trimmer License-Dickies Tree Service and Landscape.pdf](#)  
[Tree Trimmer License - Integrity Services.pdf](#)  
[Tree Trimmer License - Wolfe Creek Stump Removal.pdf](#)  
[Tree Trimmer License - Thorp Logging and Landclearing.pdf](#)  
[Tree Trimmer License - J and A Construction.pdf](#)

6. APPROVE AGREEMENT FOR HAZARDOUS LIMB REMOVAL & CLEARING OF CITY PARK TREES WITH THORP SAWMILL AND PALLET

Documents:

[08-26-2020\\_Agreement for Services Thorp Sawmill and Pallet.pdf](#)

7. Receipt Of Building Permit Report, July & August 2020

Documents:

[0720.pdf](#)  
[0820.pdf](#)

8. RESOLUTION 2020-251 AUTHORIZING THE CITY TO SUBMIT AN US ENVIRONMENTAL PROTECTION AGENCY (EPA)

## BROWNFIELDS ASSESSMENT GRANT

### Documents:

09-14-2020\_2020-251\_Res Approving Application for EPA Brownfields Assessment Grant.pdf  
CC Memo Brownfield Grant.pdf

### 9. RESOLUTION 2020-252 APPROVING CONTRACT CHANGE ORDERS #40 & 43 FOR THE VETERANS MEMORIAL COLISEUM RENOVATION PROJECT, AN INCREASE OF \$651.49

### Documents:

09-14-2020\_2020-252\_Res for VMC CHANGE ORDERS 40, 43.pdf  
09-14-2020\_2020- Memo on Coliseum Change Order 40,43.pdf  
CPMI Recommendation to Approve COR 40 and 43.pdf  
Garling COR 40 - FB18 Lighting Control - Signed.pdf  
Garling COR 43-Credit Bike Rack - Signed.pdf

### 10. RESOLUTION 2020-253 REQUESTING REIMBURSEMENT FROM THE IOWA COVID-19 GOVERNMENT RELIEF FUND

### Documents:

09-14-2020\_2020-253\_Res Requesting Reimbursement from the Iowa COVID-19 Government Relief Fund.pdf  
Memo on COVID-19 Reimbursement.pdf

### 11. RESOLUTION 2020-254 ACCEPTING A BID OF \$124,272 FROM CIRO DILORIO MASONRY AND LANDSCAPING FOR THE REPAIR OF THE CITY HALL ROOF TORNADO DAMAGE

### Documents:

09-14-2020\_2020-254\_Res Accepting Bid Ciro Dilorio Masonry and Landscaping for City Hall Roof.pdf  
cityofmarshalltown-estimate1173.pdf

### 12. RESOLUTION 2020-255 ACCEPTING AN OFFER OF \$135,001 FROM ROSEMONT COMPANIES LLC FOR THE PURCHASE OF CITY-OWNED LAND ALONG EAST SOUTHRIDGE ROAD

### Documents:

09-14-2020\_2020-255\_Res Accepting Offer from Rosemont for E Southridge Rd.pdf

### 13. RESOLUTION 2020-256 APPROVING CONTRACT CHANGE ORDER #1 FOR TREE GRINDING PROJECT #WIND20001 AN INCREASE OF \$500,000.00

### Documents:

G. **MOTIONS**

1. APPROVE NEW MIDNIGHT BALLROOM LIQUOR LICENSE-  
PENDING LICENSE IS SUBMITTED TO LOCAL AUTHORITY  
BEFORE 9/25/20  
5-day License with premise change from Central Iowa Fair to the  
Midnight Ballroom to hold a Rodeo event at the fairgrounds on  
Saturday, September 26, 2020.

H. **REPORTS**

I. **RESOLUTIONS**

1. Resolution 2020-257 Authorizing The Issuance Of \$9,590,000  
General Obligation Corporate Purpose And Refunding Bonds,  
Series 2020A, And Providing For The Levy Of Taxes To Pay The  
Same

Documents:

09-14-2020\_2020-257\_Resolution authorizing the issuance  
of 9,590,000 General Obligation and Refunding Bonds,  
Series 2020A.pdf  
20A Marshalltown 9.590m GO CP and Ref Award  
Packet.pdf

2. Resolution 2020-258 Authorizing The Issuance Of \$2,030,000  
Taxable General Obligation Airport Improvement Bonds, Series  
2020B, And Providing For The Levy Of Taxes To Pay The Same

Documents:

Resolution authorizing the issuance of 2,030,000 General  
Obligation Airport Improvement Bonds, Series 2020B, and  
tax levy.pdf  
20B Marshalltown 2.030m Tax GO Airport Improv Award  
Packet.pdf

J. **ORDINANCES**

K. **DISCUSSION**

1. Discussion Of Update On FY21 Local Option Sales Tax

Documents:

FY21 Fund 121 Local Option Sales Tax Update.pdf  
LOST detail updated for Sept 14 2020 Council meeting.pdf  
Iowa Dept of Revenue FY21 Estimated Local Option Sales  
Tax.pdf

2. Discussion Of Incentives For New Fareway Store

Documents:

[Fareway Follow-up Memo.pdf](#)

3. Discussion Of MPD Portable Radio Upgrade Project-Request For \$225,000.00

Discussion Item

Documents:

[MPD Radio Communications Upgrade Project.pdf](#)

4. Discussion Of MPD & YSS Pilot Project, Social Services Embedded Into PD Response Efforts-Request For \$25,000.00

Discussion Item

Documents:

[MPD YSS Pilot Project Social Services FINAL.pdf](#)

5. Discussion Of 2019A GO Bond Proceeds

Documents:

[Memo 2019 GO Bond Proceed Priorities.pdf](#)

L. **PUBLIC COMMENT**

Members of the public may make comments on any item which was not on the agenda during this time. The speaker shall approach the microphone, and state his or her name and address. Comments shall be limited to three minutes, unless a longer comment is authorized by the Mayor. The speaker shall direct comments to the Mayor and to the Council as a whole. The Mayor and Councilors shall not engage in discussion or debate on items raised by members of the public, and no action may be taken on items raised in public comments in order to comply with open meetings laws.

M. **ADJOURN**

**MISSION STATEMENT**

**The City of Marshalltown collaborates to provide a welcoming, safe, vibrant, and growing community.**

Please visit the City's website for the complete agenda packet and to subscribe to agenda notices and department news. [www.marshalltown-ia.gov](http://www.marshalltown-ia.gov)