

**Public Participation in a City Council Meeting:**

The Public Comment portion of the meeting is the time to address the Mayor and City Council on topics not on the agenda. If a member of the public wishes to comment on an item on the agenda, they may do so while that item is being discussed by coming to the microphone and stating your name and address. Comments should be limited to 3 minutes or less and should be addressed to the Mayor and Council as a whole and not individually. Response from elected officials or staff is at the Mayor's discretion.

**CITY OF MARSHALLTOWN COUNCIL AGENDA  
CITY HALL COUNCIL CHAMBERS  
10 WEST STATE STREET  
AUGUST 28, 2023, 5:30 PM**

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

Hoop, Isom, Kell, Ladehoff, Schneider, Thompson

**D. PUBLIC COMMENT**

Members of the public may make comments on any item which was not on the agenda during this time. The speaker shall approach the microphone, and state his or her name and address. Comments shall be limited to three minutes unless a longer comment is authorized by the Mayor. The speaker shall direct comments to the Mayor and to the Council as a whole.

The Mayor and Councilors shall not engage in discussion or debate on items raised by members of the public, and no action may be taken on items raised in public comments in order to comply with open meeting laws.

**E. MAYOR, COUNCIL AND ADMINISTRATOR COMMENTS**

1. RECOGNIZE MAYOR FLOYD HARTHUN

2. YEARS OF SERVICE - AUGUST

o Stephen Sheets - Police - 10 years

o Debbie VanGundy - Library - 10 years

**F. CONSENT AGENDA**

1. APPROVE MINUTES 08/14/23 MEETING AND BILL LIST  
\$2,014,511.96

Documents:

[2023-08-14 SIGNED Council Minutes.pdf](#)  
[2023-08-28\\_BILL LIST Summary.pdf](#)  
[2023-08-28\\_BILL LIST Detail.pdf](#)

2. APPROVE LIQUOR LICENSE RENEWALS

- o KWIK STAR #394, 2500 S CENTER ST
- o GOLDEN LAND ASIAN FOOD GROCERY STORE, 11 E STATE ST
- o THE FLYING ELBOW, 229 N 13TH ST

3. RECEIPT OF BUILDING & TRADE PERMIT REPORT - JULY 2023

Documents:

[0723.pdf](#)

4. RESOLUTION 2023-167 AUTHORIZING THE USE OF COUNCIL-DESIGNATED LOCAL OPTION SALES TAX FOR THE PURCHASE OF A GLOBAL NAVIGATION SATELLITE SYSTEM FOR THE MARSHALLTOWN POLICE DEPARTMENT

Documents:

[2023-08-28\\_2023-167\\_Resolution Approving LOST for GNSS.pdf](#)  
[2023-08-28\\_2023-167\\_Memo Global Navigation Satellite System GNSS Funding Request.pdf](#)  
[2023-08-28\\_2023-167\\_Global Navigation Satellite System \(GNSS\) Equipment Purchase Quote.pdf](#)

5. RESOLUTION 2023-168 APPROVING MEMORANDUM OF UNDERSTANDING BETWEEN THE IOWA DEPARTMENT OF REVENUE AND THE CITY OF MARSHALLTOWN REGARDING STATE SETOFF PROGRAM

Documents:

[2023-08-28\\_2023-168\\_Resolution Approving MOU IDR Setoff Program.pdf](#)  
[2023-08-28\\_2023-168\\_Memo MOU for Setoff Program.pdf](#)  
[2023-08-28\\_2023-168\\_IDR MOU Setoff Program\\_Fillable Updated.pdf](#)

**G. MOTIONS**

1. MOTION TO APPROVE SPECIAL CLASS C RETAIL ALCOHOL LICENSE FOR THIRSTY PIGS LLC FOR OKTEMBERFEST EVENTS 9/21-9/24

## H. RESOLUTIONS

1. RESOLUTION 2023-169 APPROVING THE VOLUNTARY SEVERANCE OF 2460 REED AVENUE (PARCEL 8318-14-453-005) AND 2460-A REED AVENUE (PARCEL 8318-14-453-004) FROM THE CITY OF MARSHALLTOWN, IOWA

Documents:

[2023-08-28\\_2023-169\\_Resolution Approving Severance - Monte Eaton.pdf](#)  
[2023-08-28\\_2023-169\\_MEMO\\_Application fo Severance of Property\\_23 08 14.pdf](#)  
[2023-08-28\\_2023-169\\_Severance Request\\_PIN 8318-14-453-004\\_2460-A Reed Ave.pdf](#)  
[2023-08-28\\_2023-169\\_Severance Request\\_PIN 8318-14-453-005\\_2460 Reed Ave.pdf](#)  
[2023-08-28\\_2023-169\\_Severance Comments Received \\_ Merge.pdf](#)

2. PUBLIC HEARING AND RESOLUTION 2023-170 APPROVING PLANS, SPECIFICATIONS, FORM OF CONTRACT AND COST FOR THE KIWANIS PARK IMPROVEMENTS PROJECT, IN THE CITY OF MARSHALLTOWN, IOWA, BEING PROJECT NO. PRK22003

Documents:

[2023-08-28\\_2023-170\\_Resolution Approve Plans, Specs Kiwanis Park Improvements.pdf](#)  
[2023-08-28\\_2023-170\\_PRK22003\\_Memo PH Kiwanis Park Improvements.pdf](#)  
[2023-08-28\\_2023-170\\_Kiwanis Park EOPC - Engineer Cost Estimate.pdf](#)  
[2023-08-28\\_2023-170\\_Kiwanis Park Final Plans\\_Signed 7-18-23.pdf](#)  
[2023-08-28\\_2023-170\\_SIGNED Notice to Bidders and Notice of Public Hearing.pdf](#)  
[2023-08-28\\_2023-170\\_SIGNED Resolution Order Construction Kiwanis Park Improvements.pdf](#)

3. PUBLIC HEARING FOR THE STATUS OF FUNDING UPDATE FOR THE IOWA ECONOMIC DEVELOPMENT AUTHORITY COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) HOUSING UPPER STORY CONVERSION PROJECT FOR WILLARDS BUILDING

Documents:

[2023-08-28\\_PH\\_Public Hearing Notice.pdf](#)  
[2023-08-28\\_PH\\_Memo Setting PH Status of Funding Update CDBG Housing Upper Story Conversion.pdf](#)  
[2023-08-28\\_PH\\_SIGNED Resolution Setting PH Status](#)

## **I. ORDINANCES**

1. ORDINANCE 15071 TO AMEND THE CODE OF ORDINANCES, CITY OF MARSHALLTOWN, IOWA, BY REPEALING CHAPTER 151, SECTIONS 151.001 THROUGH 151.003: BUILDING CODE AND ADOPTING A NEW CHAPTER 151, SECTIONS 151.001 THROUGH 151.003: BUILDING CODE WHICH ADOPTS BY REFERENCE THE 2021 INTERNATIONAL BUILDING CODE, 2021 INTERNATIONAL RESIDENTIAL CODE, 2021 INTERNATIONAL EXISTING BUILDING CODE, 2021 INTERNATIONAL MECHANICAL CODE, 2012 INTERNATIONAL ENERGY CONSERVATION CODE, 2021 UNIFORM PLUMBING CODE AS ADOPTED BY THE STATE OF IOWA, AND THE 2020 NATIONAL ELECTRICAL CODE AS CURRENTLY USED BY THE STATE OF IOWA, AND NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CHAPTERS 54 AND NFPA 58 WITH CERTAIN AMENDMENTS

Documents:

[2023-08-28\\_ORD 15071\\_CH 151 Amendment to Building Code.pdf](#)  
[2023-08-28\\_ORD 15071\\_Memo CH 151 Amendment to Building Code.pdf](#)

## **J. DISCUSSION**

1. DISCUSSION - REQUEST TO PURCHASE RIGHT-OF-WAY

Documents:

[2023-08-28\\_DISCUSSION\\_Memo Request to Purchase ROW.pdf](#)  
[2023-08-28\\_DISCUSSION\\_Request to Purchase ROW.pdf](#)

2. DISCUSSION - CHAPTER 50 GARBAGE AND REFUSE AMENDMENT

Documents:

[2023-08-28\\_DISCUSSION2\\_Chapter 50 Garbage and Refuse Amendment.pdf](#)  
[2023-08-28\\_DISCUSSION2\\_Memo Chapter 50 Garbage and Refuse Amendment.pdf](#)

## **K. ADJOURNMENT**

## MISSION STATEMENT

**The City of Marshalltown collaborates to provide a welcoming, safe, vibrant, and growing community.**

Please visit the City's website for the complete agenda packet and to subscribe to agenda notices and department news at [www.marshalltown-ia.gov](http://www.marshalltown-ia.gov).

