

**CITY OF MARSHALLTOWN**  
**COUNCIL AGENDA**  
**CITY HALL COUNCIL CHAMBERS**  
**10 W STATE STREET**  
**JULY 27, 2020 AT 5:30PM**

**Call-in/Log-in Meeting Instructions**

<https://global.gotomeeting.com/join/886003445>

You can also dial in using your phone.  
(For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1 866 899 4679

United States: +1 (786) 535-3119

Access Code: 886-003-445

**A. NOTICE TO PUBLIC**

The Mayor and City Council welcome comment from the public during discussion of any of the agenda items. You are required to step to the microphone, state your name and address for the record and to limit the time used to present your remarks 3 minutes or less in order that others may be given the opportunity to speak. All speakers shall speak clearly and direct their comments to the Mayor and City Council and not to any Councilor specifically. It is at the discretion of the Mayor and Council to respond to specific questions and comments or to have staff respond during the meeting.

**B. CALL TO ORDER**

Mayor Joel T.S. Greer

**C. PLEDGE OF ALLEGIANCE**

**D. ROLL CALL**

Cahill, Gowdy, Hoop, Isom, Martin, Thompson, Wirin.

**E. MAYOR, COUNCIL AND ADMINISTRATOR COMMENTS**

1. Years Of Service - July  
Joni Burroughs - 10 years  
Brad Wilson - 15 years

**F. CONSENT AGENDA**

1. Approve Minutes July 13, 2020 And Bill List \$1,771,904.89

Documents:

[2020-07-13\\_Council Minutes.pdf](#)  
[2020-07-27\\_BillList.pdf](#)

2. Receipt Of Building Permit Report, June 2020

Documents:

[0620.pdf](#)

3. Appoint Raymond Starks To The Board Of Adjustment

4. Approve Tree Trimmer License- Ledford Tree & Lawn Service

Documents:

[Ledford Tree Trimmer App.pdf](#)

5. Approve Tree Trimmer Licnese- John Harding

Documents:

[Harding Tree Trimmer App.pdf](#)

6. RESOLUTION 2020-212 DIRECTING THE DISTRIBUTION OF SALE PROCEEDS FROM THE SALE OF THE FIRE STATION

Documents:

[Res Fire Station Sale Proceeds.pdf](#)

7. RESOLUTION 2020-213 DECLARING CERTAIN PROPERTY SURPLUS PROPERTY AND AUTHORIZING SALE AND DISPOSAL THEREOF, 2012 JOHN DEERE X748 AND CAB

Documents:

[07-27-2020\\_2020-213 Resolution for Purchase of 2020 John Deere tractor and disposal or 2012 John Deere tractor.pdf](#)  
[20200723144654884.pdf](#)

8. RESOLUTION 2020-214 ACCEPTING BID AND AUTHORIZING THE PURCHASE OF TWO 2021 FORD INTERCEPTOR POLICE PACKAGE VEHICLES FROM JENSEN FORD FOR THE PRICE OF \$67,776.00 FOR USE IN THE POLICE DEPARTMENT AS EMERGENCY RESPONSE VEHICLES AND DECLARING CERTAIN PROPERTY SURPLUS PROPERTY AND AUTHORIZING SALE AND DISPOSAL THEREOF TO JENSEN FORD, A 2016 DODGE CHARGER FOR \$11,000.00 AND A 2017 FORD EXPLORER-POLICE INTERCEPTOR FOR \$9,500.00.

Documents:

[07-27-2020\\_Resolution for Purchase of MPD Vehicles FINAL MWT.pdf](#)

9. RESOLUTION 2020-215 ACCEPTING THE ASSIGNMENT AND ASSUMPTION OF THE OFFER TO BUY REAL ESTATE AND ACCPETANCE FOR 12, 20, AND 26 EAST STATE STREET FROM LANDOVER CORPORATION AND FLINT HILLS HOLDINGS TO MARSHALLTOWN LOFTS LLC

Documents:

[Res Mtown Lofts Assignment.pdf](#)  
[Landover Assignment.pdf](#)

#### G. MOTIONS

1. New Liquor License Priveleges- Casey's General Store #1564 - 1009 West Lincoln Way  
Addition of Class B Wine Permit (Carryout Wine- includes Native Wine), Class C Beer Permit (Carryout Beer) and Sunday Sales

#### H. RESOLUTIONS

1. RESOLUTION 2020-216 CONFIRMING APPOINTMENT OF ALICIA HUNTER AS MARSHALLTOWN CITY CLERK

Documents:

[2020-07-27\\_2020-216 Resolution 2020 Appointing City Clerk.pdf](#)

2. RESOLUTION 2020-217 AUTHORIZING A GRANT OF \$48,000 TO JULIE AND GARLAND SCHOSSOW FOR THE SHARED WALL IMPROVEMENT AT 116 WEST MAIN STREET

Documents:

[07-27-2020\\_2020-217 Res for Schossow 116 W Main Grant.pdf](#)

3. RESOLUTION 2020-218 FORVIGING A \$400,000 LOAN MADE TO WESTOWN LLLP FOR THE CONSTRUCTION OF THE WESTOWN APARTMENTS

Documents:

[07-27-2020\\_2020-218 Res Forgiving Westown Apartment Loan.pdf](#)

4. RESOLUTION 2020-219 APPROVING CONTRACT CHANGE ORDERS #16, 32, 34, 36, 37, 39 FOR THE VETERANS MEMORIAL COLISEUM RENOVATION PROJECT, AN INCREASE OF \$65,821.79

Documents:

07-27-2020\_2020-219 Res for VMC CHANGE ORDERS  
16, 32, 34, 36, 37, 39.pdf  
07-27-2020\_2020- Memo on Coliseum Change Order 16,  
32, 34, 36, 37, 39.pdf  
CPMI Recommendation - COR 0025 0027 0028 0029.pdf  
CPMI Recommendation - COR 0034.pdf  
Garling CO 34 FB 19 Hallway Lighting - Signed.pdf  
Garling CO 36 - Credit Floor SinkFloor Drain - Signed.pdf  
Garling CO 39 - Added Sheetrock to 203-204-209-210  
South Wall - Signed.pdf  
Garling CO 16R - Retro Gym Floor - Signed.pdf  
Garling CO 32 R 1.1 - FB16 Gym Finishes - Signed.pdf

5. PUBLIC HEARING AND RESOLUTION 2020-220 ADOPTING  
TENTATIVE RESOLUTION PROVIDING FOR THE VACATION,  
CONVEYANCE, AND TRANSFER OF TITLE TO THE ALLEY  
HEREIN DESCRIBED FROM THE CITY OF MARSHALLTOWN,  
IOWA, TO JOSE ANGEL REGALADO AND ADRIANA REGALADO  
AND AUTHORIZING EXECUTION AND DELIVERY OF A QUIT  
CLAIM DEED

Documents:

07-27-2020\_2020-220 Resolution Regaldo Alley  
Vacation.pdf  
07-13-2020\_2020-202 SIGNED Tentative Res Alley  
Vacation Regalado.pdf

6. Public Hearing And Resolution 2020-221 Expressing Intent And  
Determining To Enter Into A General Obligation Essential Purposes  
Loan Agreement In An Amount Not To Exceed \$12,200,000

Documents:

07-27-2020\_2020-221 Res GO Essential Corp Bond.pdf  
Memo for CY2020 GO Borrowing July 27 2020 meeting.pdf  
Prelim Opinion GO CorpPurp and Rfdg 2020A (Marshalltown  
422742-40)-v1.pdf

7. Public Hearing And Resolution 2020-222 Expressing Intent And  
Determining To Enter Into A General Obligation Railroad Quiet Zone  
Loan Agreement In An Amount Not To Exceed \$615,000

Documents:

07-27-2020\_2020-222 Res Quiet Zone Gen Corp Bond.pdf

8. Public Hearing And Resolution 2020-223 Expressing Intent And  
Determining To Enter Into A General Obligation Tennis Courts Loan  
Agreement In An Amount Not To Exceed \$700,000

Documents:

07-27-2020\_2020-223 Res Tennis Courts Gen Corp

9. Public Hearing And Resolution 2020-224 Expressing Intent And Determining To Enter Into A General Obligation Trail Improvements Loan Agreement In An Amount Not To Exceed \$260,000

Documents:

[07-27-2020\\_2020-224 Res Trail Repair Gen Corp Bond.pdf](#)

## I. ORDINANCES

1. ORDINANCE 15000, TO AMEND THE CODE OF ORDINANCES, CITY OF MARSHALLTOWN, IOWA BY AMENDING CHAPTER 76 TRAFFIC SCHEDULES, SCHEDULE IV STOP INTERSECTIONS, SCHEDULE V YIELD INTERSECTIONS AND SCHEDULE IV TRAFFIC SIGNALS, Third Reading.

Documents:

[15000 ORDINANCE SIGNS CH 76 NEW SCHEDULES Yield Stop Sign and Signal.pdf](#)

2. ORDINANCE 15001 TO AMEND THE CODE OF ORDINANCES, CITY OF MARSHALLTOWN, IOWA BY REPEALING SECTIONS RELATING TO BANKRUPT STORES AND PUBLIC SALES, Second Reading

Documents:

[15001\\_Bankrupt Stores MEMO.pdf](#)  
[15001\\_ORDINANCE repealing BANKRUPT STORES, OUT OF BUSINESS SALES.pdf](#)  
[15001 1964 ordinance and app-business-going-out-sale.pdf](#)

3. ORDINANCE 15002 TO AMEND THE CODE OF ORDINANCES, CITY OF MARSHALLTOWN, IOWA BY AMENDING CHAPTER 77, PARKING SCHEDULES, SCHEDULE II, NO PARKING ANY TIME Second Reading

Documents:

[15002 ORDINANCE Revise No Parking CH 77 Schedule II.pdf](#)

## J. DISCUSSION

1. 2nd Quarter Strategic Plan Update

Documents:

[Q2 SP Memo.pdf](#)

## K. PUBLIC COMMENT

Members of the public may make comments on any item which was not on

the agenda during this time. The speaker shall approach the microphone, and state his or her name and address. Comments shall be limited to three minutes, unless a longer comment is authorized by the Mayor. The speaker shall direct comments to the Mayor and to the Council as a whole. The Mayor and Councilors shall not engage in discussion or debate on items raised by members of the public, and no action may be taken on items raised in public comments in order to comply with open meetings laws.

**L. ADJOURN**

**MISSION STATEMENT**

**The City of Marshalltown collaborates to provide a welcoming, safe, vibrant, and growing community.**

Please visit the City's website for the complete agenda packet and to subscribe to agenda notices and department news. [www.marshalltown-ia.gov](http://www.marshalltown-ia.gov)