

**CITY OF MARSHALLTOWN**  
**COUNCIL AGENDA**  
**CITY HALL COUNCIL CHAMBERS**  
**10 W STATE STREET**  
**APRIL 8, 2019, 5:30 PM**

**A. NOTICE TO PUBLIC**

The Mayor and City Council welcome comment from the public during discussion of any of the agenda items. You are required to step to the microphone, state your name and address for the record and to limit the time used to present your remarks 3 minutes or less in order that others may be given the opportunity to speak. All speakers shall speak clearly and direct their comments to the Mayor and City Council and not to any Councilor specifically. It is at the discretion of the Mayor and Council to respond to specific questions and comments or to have staff respond during the meeting.

**B. CALL TO ORDER**

Mayor Joel T.S. Greer

**C. PLEDGE OF ALLEGIANCE**

**D. ROLL CALL**

Cahill, Gowdy, Hoop, Isom, Lamer, Martin, Wirin.

**E. MAYOR, COUNCIL AND ADMINISTRATOR COMMENTS**

1. HUD Lead Based Paint Hazard Reduction & Healthy Homes Grant Presentation

**F. CONSENT AGENDA**

1. Approve March 25, 2019, Council Minutes And Bill List In The Amount Of \$1,323,154.13

Documents:

[2019-03-25\\_Council-minutes.pdf](#)  
[2019-04-08\\_BillList.pdf](#)

2. Receipt Of Building Permit Report, February 2019

Documents:

[0219.pdf](#)

3. Boards & Commissions- Appointments And Reappointments::

Appoint:

Cindy Brodin: Parks and Recreation Advisory Board

Amber Danielson: Board of Adjustment

Reappoint:

Marla Grabenbauer, Merrill Price and Robert Forbes: Solid Waste Commission.

Matt Tullis and Jeffrey Sogge: Parks and Recreation Advisory.  
Tammie Engle, David G. Schulze, Kellissa Thurston and Robert Wenner: Board of Adjustment

Documents:

[2019-04-08\\_Solid Waste Commission Roster.pdf](#)  
[2019-04-08\\_PR Adv Board Roster.pdf](#)  
[BOA\\_BoardsRoster.pdf](#)

4. Approve February 2019 Monthly Financial Statements

Documents:

[February 2019 Financials Memo.pdf](#)  
[February 2019 Financial Statements.pdf](#)

5. Resolution 2019-058 Approving School Resource Officer Agreement With Marshalltown Community School District

Documents:

[2019 SRO Agreement Council Version DRAFT.pdf](#)  
[MPD SRO Agreement with MCSD Memo.pdf](#)  
[RES MHS LIAISON OFFICER 28D 2019 through 2022.pdf](#)

6. RESOLUTION 2019-059 AUTHORIZING THE REBUILD OF THE 18TH AVENUE STORMWATER LIFT STATION PUMP FOR THE WPCP DEPARTMENT, FROM ELECTRIC PUMP FOR THE PRICE OF \$55,858.69

Documents:

[repair resolution.pdf](#)  
[Electric Pump03282019145045\\_001.pdf](#)  
[18th Av. Pump Memo.pdf](#)

7. RESOLUTION 2019-060 AUTHORIZING TUCKPOINTING OF THE SLUDGE PUMPING BUILDING FOR THE WPCP DEPARTMENT, FROM PAJIC TUCK POINTING LLC FOR THE PRICE OF \$46,290.00

Documents:

[repair resolution.\(2\).pdf](#)  
[Pajic03282019144635\\_001.pdf](#)  
[Tuckpointing Pajic Memo.pdf](#)

8. RESOLUTION 2019-061 APPROVING AN ELECTRIC LINE EASEMENT WITH INTERSTATE POWER AND LIGHT COMPANY

Documents:

G. **MOTIONS**

1. Alcohol Transfer And Premise Update Request - April 20 Event At Central Iowa Fair, Premise Update For The Central Iowa Fair And Transfer For Midnight Ballroom

Documents:

[04-08-2019\\_area map transfer alcohol\\_Midnight Ballroom and Central Iowa Fair Premise Update.pdf](#)

2. Approve New Tobacco License For Goldenland Asian Grocery Store, 11 E State Street, April 9, 2019, Through June 30, 2019.

Documents:

[04-08-2019\\_tobacco\\_Goldenland Grocery 11 E Main St.pdf](#)

H. **RESOLUTIONS**

1. RESOLUTION 2019-062 APPROVING A 28E COOPERATIVE AGREEMENT BETWEEN THE CITY OF MARSHALLTOWN, IOWA AND THE MARSHALLTOWN YMCA-YWCA FOR THE CONTINUED OPERATIONS OF THE AQUATIC CENTER

Documents:

[Res for Y Pool Agreement.pdf](#)  
[FINAL.City.Y.Agreement for Aquatic Center.pdf](#)

2. RESOLUTION 2019-067 APPROVING THE MARSHALLTOWN MUNICIPAL AIRPORT STATE GENERAL AVIATION VERTICAL INFRASTRUCTURE PROGRAM (GAVI) GRANT ASSISTANCE APPLICATION

Documents:

[Airport - GAVI grant app.pdf](#)  
[Airport GAVI04032019103032\\_001.pdf](#)

3. RESOLUTION 2019-068 ADOPTING GUIDELINES FOR SMALL CELL FACILITIES

Documents:

[Packet - Res and Small Cell Design Guidelines.pdf](#)

4. RESOLUTION 2019-063 APPROVING CONTRACT CHANGE ORDER #2 FOR THE POLICE & FIRE HEADQUARTERS PROJECT # BLD17001 FOR CONSTRUCTION MANAGEMENT SERVICES FROM STORY CONSTRUCTION AN INCREASE OF \$224,955.76

Documents:

[STORY.pdf](#)  
[Story CO APR04012019142104\\_001.pdf](#)

5. PUBLIC SAFETY BUILDING CONTRACT CHANGE ORDERS

1. RESOLUTION 2019-064 APPROVING CONTRACT CHANGE ORDER FOR THE POLICE & FIRE HEADQUARTERS PROJECT # BLD17001 BP#9-2 FLOOR COVERINGS FOR ALLIED CONSTRUCTION SERVICES, INC. AN INCREASE OF \$2,215.00

Documents:

[Allied Construction Services.pdf](#)  
[April Allied03282019084331\\_001.pdf](#)

2. RESOLUTION 2019-065 APPROVING CONTRACT CHANGE ORDER FOR THE POLICE & FIRE HEADQUARTERS PROJECT # BLD17001 BP#6-1 GENERAL SUPPLIES FOR GARLING CONSTRUCTION AN INCREASE OF \$1,589.36

Documents:

[Garling CO.pdf](#)  
[April Garling03282019084909\\_001.pdf](#)

3. RESOLUTION 2019-066 APPROVING CONTRACT CHANGE ORDER FOR THE POLICE & FIRE HEADQUARTERS PROJECT # BLD17001 BP#26-1 ELECTRICAL COMMUNICATIONS & SECURITY FOR DEVRIES ELECTRIC AN INCREASE OF \$20,499.20

Documents:

[Devries CO.pdf](#)  
[April DeVries03282019085331\\_001.pdf](#)

I. ORDINANCES

1. Motion To Reconsider Third Reading Of ORDINANCE #14980 APPROVING CHANGES TO THE MARSHALLTOWN ZONING ORDINANCE OF 2010, REGARDING CHAPTER 29 TABLE OF PERMITTED AND SPECIAL USES FOR COMMERCIAL & INDUSTRIAL DISTRICTS

If Motion To Reconsider Passes, The Council Will Consider:  
ORDINANCE #14980 APPROVING CHANGES TO THE  
MARSHALLTOWN ZONING ORDINANCE OF 2010,  
REGARDING CHAPTER 29 TABLE OF PERMITTED AND  
SPECIAL USES FOR COMMERCIAL & INDUSTRIAL  
DISTRICTS, THIRD READING

Documents:

J. **DISCUSSION**

1. Request To Restrict Parking On E Main Street, Easterly Of 8th Avenue, Marshalltown Company

Documents:

[Marshalltown Company Main Street Parking Request Letter.pdf](#)

2. Police & Fire Building Cost Update

Documents:

[Police Fire Building Budget Update Memo April 2019.pdf](#)  
[Costs for Police and Fire Building through April 9 2019 for Council.pdf](#)

K. **PUBLIC COMMENT**

Members of the public may make comments on any item which was not on the agenda during this time. The speaker shall approach the microphone, and state his or her name and address. Comments shall be limited to three minutes, unless a longer comment is authorized by the Mayor. The speaker shall direct comments to the Mayor and to the Council as a whole. The Mayor and Councilors shall not engage in discussion or debate on items raised by members of the public, and no action may be taken on items raised in public comments in order to comply with open meetings laws.

L. **ADJOURN**

Please visit the City's website for the complete agenda packet and to subscribe to agenda notices and department news. [www.marshalltown-ia.gov](http://www.marshalltown-ia.gov)